



Marin County

| | Belvedere | Corte Madera | Fairfax | Larkspur | Mill Valley | Novato | Ross | San Anselmo | San Rafael | Sausalito | Tiburon | Marin County Unincorporated |
|--------------------------------------------------------|------------|--------------|-----------|-----------|-------------|-----------|------------|-------------|------------|-----------|------------|-----------------------------|
| Overall Tobacco Control Grade | A | C | A | C | A | A | A | B | A | A | A | A |
| TOTAL POINTS | 8 | 7 | 12 | 7 | 12 | 13 | 8 | 8 | 12 | 11 | 9 | 12 |
| Smokefree Outdoor Air | A | A | A | A | A | A | A | A | A | A | A | A |
| Dining | 4 | 4 | 2 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 2 |
| Entryways | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Public Events | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 4 | 4 |
| Recreation Areas | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Service Areas | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Sidewalks | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 |
| Worksites | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 |
| TOTAL POINTS | 21 | 21 | 19 | 21 | 21 | 22 | 20 | 21 | 21 | 20 | 21 | 19 |
| Smokefree Housing | A | B | B | B | A | A | A | A | A | B | A | B |
| Nonsmoking Apartments | 4 | 2 | 2 | 2 | 4 | 4 | 4 | 4 | 4 | 2 | 4 | 2 |
| Nonsmoking Condominiums | 4 | 2 | 2 | 2 | 4 | 4 | 4 | 4 | 4 | 2 | 4 | 2 |
| Nonsmoking Common Areas | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| TOTAL POINTS | 12 | 8 | 8 | 8 | 12 | 12 | 12 | 12 | 12 | 8 | 12 | 8 |
| Reducing Sales of Tobacco Products | n/a | F | A | F | A | A | n/a | F | A | A | n/a | A |
| Tobacco Retailer Licensing | | 0 | 4 | 0 | 4 | 4 | 1 | 0 | 4 | 4 | | 4 |
| TOTAL POINTS | n/a | 0 | 4 | 0 | 4 | 4 | n/a | 0 | 4 | 4 | n/a | 4 |
| Emerging Issues Bonus Points | | | | | | | | | | | | |
| Emerging Products Definition - <i>Secondhand Smoke</i> | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 |
| Emerging Products Definition - <i>Licensing</i> | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 1 |
| Retailer Location Restrictions | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| Sale of Tobacco Products in Pharmacies | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Flavored Tobacco Products | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Minimum Pack Size of Cigars | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL POINTS | 1 | 1 | 4 | 0 | 2 | 6 | 2 | 1 | 2 | 2 | 3 | 5 |

Overall Tobacco Control Grade
A: 11-12 D: 2-4
B: 8-10 F: 0-1
C: 5-7

Determined by grades and points from other three categories
A: 4 C: 2 F: 0
B: 3 D: 1

Smokefree Outdoor Air Grade
A: 18+ D: 3-7
B: 13-17 F: 0-2
C: 8-12

Smokefree Housing Grade
A: 10+ D: 1-3
B: 7-9 F: 0
C: 4-6

Reducing Sales of Tobacco Products Grade
A: 4 D: 1
B: 3 F: 0
C: 2

