



Staple or tape recent photo here

# Camper Application 2017

## CAMPER INFORMATION

### APPLICATION INSTRUCTIONS:

1. Complete the application and return it to the address listed below by *April 7<sup>th</sup>* (Please call the Director to verify it was received):  
**American Lung Association in Arizona**  
**Attn: Camp Director**  
**102 W. McDowell Road**  
**Phoenix, AZ 85003**  
**Fax: (877) 276-2108**  
**Office: (602) 258-7505**
2. Please do not leave any questions or sections blank.

### CHECK LIST:

- Make sure you have enclosed the following:*
- Application filled out completely
  - Photo of the child
  - Copy of Health Insurance Card
  - Copy of Immunization Records
  - Copy of Two Most Recent Paystubs (If Applying For Campership)
  - Deposit (\$50) - If there is an issue supplying this deposit in full please contact *Stacey Mortenson* 602-258-7507

Name of Child \_\_\_\_\_

Date of Birth \_\_\_\_\_

Prefers To Be Called \_\_\_\_\_

Social Security Number \_\_\_\_\_

Gender  Female  Male

Present Grade (Or Last Grade) \_\_\_\_\_

Age at Camp \_\_\_\_\_

What Is Your Child's Primary Language? \_\_\_\_\_

Other Languages Spoken: \_\_\_\_\_

\*Ethnicity  Hispanic  Non-Hispanic

\*Race  American Indian or Alaskan Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White

*\*This information is collected only for demographic reporting to our funders and is not considered during the acceptance process.*

Has Your Child Attended This Camp Before?  Yes  No

# of Years:  01  02  03

How Did You Hear About Camp Not-A-Wheeze?

Friend/Family  Doctor/Nurse  School  Other \_\_\_\_\_

Camper's T-shirt size: **Child sizes:**  S  M  L  XL OR **Adult sizes:**  S  M  L  XL  XXL



### CONTACT INFORMATION

Parent/Guardian 1 \_\_\_\_\_ Relationship To Child \_\_\_\_\_ Home (\_\_\_\_) \_\_\_\_\_  
Cell (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_  
Parent/Guardian 2 \_\_\_\_\_ Relationship To Child \_\_\_\_\_ Home (\_\_\_\_) \_\_\_\_\_  
Cell (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_  
Parent/Guardian 3 \_\_\_\_\_ Relationship To Child \_\_\_\_\_ Home (\_\_\_\_) \_\_\_\_\_  
Cell (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

### MAILING ADDRESS (address of the parent or guardian that the child lives with)

Street \_\_\_\_\_ Apt/Unit \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_  
School Name \_\_\_\_\_

Are parents living together?  Yes  No

Are there any custody or visitation restrictions? If so, describe \_\_\_\_\_  
\_\_\_\_\_

### EMERGENCY CONTACTS (this must be filled out)

#### IF I AM NOT AVAILABLE IN AN EMERGENCY, PLEASE NOTIFY:

I authorize the following person(s) to be contacted in an emergency, and give my permission to turn my child over to the person(s), if for any reason my child must leave camp and I cannot be reached.

Name \_\_\_\_\_ Relationship to child \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_  
Name \_\_\_\_\_ Relationship to child \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### HEALTHCARE PROVIDER INFORMATION

#### Who is your child's primary health care provider?

- Pediatrician       Family Practitioner       Nurse Practitioner       Don't Know  
 Other      If Other: \_\_\_\_\_

Name of child's primary healthcare provider \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
Street Address, City, State, Zip Code \_\_\_\_\_

Does your child currently see:       Allergist       Pulmonologist       Don't know

Name of Physician \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_



Street Address, City, State, Zip Code \_\_\_\_\_

Does your child currently see:       Psychiatrist       Psychologist       Counselor

Name of Psychiatrist \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Street Address, City, State, Zip Code \_\_\_\_\_

Name of Psychologist/Counselor \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Street Address, City, State, Zip Code \_\_\_\_\_

## ASTHMA HISTORY

How long has your child had asthma? \_\_\_\_\_

Who is responsible for giving your child's asthma medicine at home?    Child    Parent    Both

Please list your child's known asthma triggers or things that make your child's asthma worse (*examples: exercise, colds, dust, mold, pollen, animals, smoke*) \_\_\_\_\_

Does your child use a peak flow meter to monitor his/her asthma?    Yes    No

*If yes: What is his/her usual "best" peak flow rate?* \_\_\_\_\_

Child's **Height** \_\_\_\_\_      Child's **Weight** \_\_\_\_\_

Does your child have a written asthma action plan?    Yes    No

*If yes: Please attach a copy with this application.*

### I.      **Asthma Severity** (Within Last 12 Months)

Has your child been in an intensive care unit for asthma?    Yes    No

*If yes: How many times total?* \_\_\_\_\_      *Date of last episode* \_\_\_\_\_

Does your child take any of the following daily controller medicines? *Check any that they take.*

- Advair       Symbicort       Dulera       Flovent       Asmanex  
 Pulmicort       QVAR       Alvesco       Other: \_\_\_\_\_

Does your child get anti-IgE treatment (Xolair shots every few weeks) for asthma?    Yes    No

### II.      **Asthma Control** (Within Last 12 Months)

Does your child take a "quick-relief" or emergency inhaler (Albuterol, Proventil, Ventolin, ProAir, Xopenex) for asthma symptoms more than 2 days a week?    Yes    No      (**Pre-treatment before exercise does not count**)

Does your child wake at night with asthma symptoms more than 2 times a month?    Yes    No

Has your child missed more than 5 days of school in the **last 12 months** because of asthma?    Yes    No

◆ Has your child been taken to the Emergency Department because of asthma symptoms?    Yes    No

*If yes: How many times total?* \_\_\_\_\_      *Date of last visit* \_\_\_\_\_

◆ Has your child been admitted to the hospital overnight for asthma?    Yes    No

*If yes: How many times total?* \_\_\_\_\_      *Date of last admission* \_\_\_\_\_



- ◆ Has your child been given oral corticosteroids (like Prednisone, Prednisolone, Dexamethasone, Medrol, Deltasone, Decadron, Pediapred, Prelone, Liquipred, Oralpred) to control your child's asthma?  Yes  No  
If yes: How many times total? \_\_\_\_\_ Date of last time \_\_\_\_\_

On a scale of 0-10, how bad (severe) has your child's asthma been over the last 12 months? *Circle one number only!*  
(NO ASTHMA SYMPTOMS) 0 1 2 3 4 5 6 7 8 9 10 (SEVERE ASTHMA SYMPTOMS)

Describe any emotional affects you have observed in your child due to asthma:

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### GENERAL MEDICAL HISTORY

Does your child have head lice?  Yes  No

If yes, has your child been treated for head lice?  Yes  No

### Immunizations:

**You MUST include a copy of your child's immunization record to be considered for approval.**

Is your child up to date on all immunizations?  Yes  No

If no what is missing? \_\_\_\_\_

### Allergies:

**Please check if your child has problems with any of the following:**

Allergies	Reaction	What Makes it Better?
<i>Example: Melons, potatoes</i>	<i>Gets rash</i>	<i>Benadryl</i>
<input type="checkbox"/> Animals (especially horses), Insects (bees, wasps, hornets)		
<input type="checkbox"/> Food (list specific foods to be avoided)		
<input type="checkbox"/> Medications (penicillin, sulfa, aspirin)		
<input type="checkbox"/> Airborne (mold, pollen, dust, smoke)		
<input type="checkbox"/> Other		



**Medical Problems OTHER THAN Asthma:**

Are there any activities your child should avoid at camp? If yes, please explain:

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*Please list and describe any other medical problems your child has, or is treated for. This will help the camp staff and doctors better care for your child.*

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Does your child wet the bed? \_\_\_\_\_ (They can still attend camp; however, please provide extra bedding, any mattress covers used, or Pull-ups.)

**CURRENT MEDICINES**

*At Camp Not-A-Wheeze, doctors are available 24 hours a day to manage your child's health. A complete list of all medicines used by your child will allow the doctors to better care for your child.*

Please list all the medicines your child currently takes **EVERY DAY**, even when their asthma is under control. Also include any over-the-counter and non-asthma related medications taken regularly.

**PLEASE MAKE SURE THAT THIS IS ACCURATE – WE WILL USE THIS LIST WHILE YOUR CHILD IS AT CAMP.**

<b>ASTHMA MEDICINES</b>	<b>HOW MUCH TO TAKE</b>	<b>WHEN TO TAKE</b>	<b>OTHER INSTRUCTIONS</b>
<b>OTHER MEDICINES</b>			



OTHER MEDICINES (Cont)	HOW MUCH TO TAKE	WHEN TO TAKE	OTHER INSTRUCTIONS

**HEALTH INSURANCE INFORMATION**

Name and Address of Insurance Company \_\_\_\_\_

Phone Number \_\_\_\_\_ Policy Number \_\_\_\_\_ Group Number \_\_\_\_\_

If group insurance, specify company (Where Employed) \_\_\_\_\_

Name of Parent/Guardian who insures child \_\_\_\_\_

Address of Parent/Guardian who insures child (If not same as the mailing address):

Street Address, City, State, Zip Code \_\_\_\_\_

Employment status:  Full Time  Part Time  Unemployed  Student  Retired  Other \_\_\_\_\_

Social security number of policy holder: \_\_\_\_\_

Please attach a copy of the front and back of your child's medical insurance card with this application.



## Camperships

**Camperships** (financial assistance) are available based on the financial needs of the family. Full and partial campership amounts will be awarded based on the financial needs of each individual family and based on the federal poverty guidelines. The system of determining need considers income standards and family medical expenses. It is not the intent of the **American Lung Association in Arizona** to turn away any child from camp due to their financial situation, but rather to allocate our limited resources so that as many requests as possible can be met. Every effort is made to see that all eligible children attend camp. **Please Attach Your Two Most Recent Paystubs to This Application!**

- a. Number of Family Members in Household Currently \_\_\_\_\_
- b. Gross Monthly Household Earned Income: \$ \_\_\_\_\_
- c. Are You Currently Receiving Child Support?  
 Yes  No If Yes, Amount \$ \_\_\_\_\_
- d. Are You Currently Receiving Alimony?  
 Yes  No If Yes, Amount \$ \_\_\_\_\_
- e. Total Family Monthly Income (Gross) \$ \_\_\_\_\_ (Add lines b, c and d)  
(Including All of the Above)
- f. Total Monthly Household Unearned Income  
(Food stamps, Disability, Housing Assistance, Etc.) \$ \_\_\_\_\_
- g. Total Average Monthly Expenses \$ \_\_\_\_\_  
(Including Rent, Utilities, Food, Etc.)
- h. Average Monthly Medical Expenses \$ \_\_\_\_\_

Please Explain Any Extenuating Circumstances:

I Certify That The Above Information Is Correct And Accurate To The Best Of My Knowledge.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date